
Fundamentals Of Ethics Shafer Landau

Whatever Happened to Good and Evil?
The Ethical Life
Living Ethics
Contemporary Moral Issues
Ethics
Oxford Studies in Metaethics
Stumbling on Happiness
A Concise Introduction to Ethics
What is this thing called Ethics?
The Oxford Handbook of Ethical Theory
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The Ethical Life
Morality and the Good Life
The Ethical Life
Metaethics after Moore
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Free Will and Determinism
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The Methods of Ethics
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Moral Realism
Shaping the Normative Landscape

The Moral Life
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Study Guide

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Of Ethics
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Whatever Happened to Good and Evil? John Wiley & Sons
Do moral facts exist? What would they be like if they did? What does it mean to say that a moral claim is true? What is

the link between moral judgement and motivation? Can we know whether something is right and wrong? Is morality a fiction? Metaethics: An Introduction presents a very clear and engaging

survey of the key concepts and positions in what has become one of the most exciting and influential fields of philosophy. Free from technicality and jargon, the book covers the main ideas that have shaped

metaethics from the work of G. E. Moore to the latest thinking. Written specifically for beginning students, the book assumes no prior philosophical knowledge. The book highlights ways to avoid common errors, offers hints and tips on learning the subject, includes a glossary of core terms, and provides guidance for further study. *The Ethical Life* OUP USA Nicomachean Ethics Aristotle - The Nicomachean Ethics is one of Aristotle's most widely read and influential works. Ideas central to ethics—that happiness is the end of human endeavor, that moral virtue is formed through action and habituation, and that good action requires prudence—found their most powerful proponent in the person medieval scholars simply called "the Philosopher." Drawing on their intimate knowledge of Aristotle's thought, Robert C. Bartlett and Susan D. Collins have produced here an English-language translation of the Ethics that is as remarkably faithful to the original as it is graceful in its rendering. Aristotle is well known for the precision with which he chooses his words, and in this elegant translation his work has found its ideal match. Bartlett and Collins provide

copious notes and a glossary providing context and further explanation for students, as well as an introduction and a substantial interpretive essay that sketch central arguments of the work and the seminal place of Aristotle's *Ethics* in his political philosophy as a whole. The *Nicomachean Ethics* has engaged the serious interest of readers across centuries and civilizations—of peoples

ancient, medieval, and modern; pagan, Christian, Muslim, and Jewish—and this new edition will take its place as the standard English-language translation. [Living Ethics](#) Oxford University Press on Demand
 What is morality? How do we define what is right and wrong? How does moral theory help us deal with ethical issues in the world around us? This

second edition provides an engaging and stimulating introduction to philosophical thinking about morality. Christopher Bennett provides the reader with accessible examples of contemporary and relevant ethical problems, before looking at the main theoretical approaches and key philosophers associated with them. Topics covered include: life and death issues such as abortion and

global poverty; the meaning of life; whether life is sacred and which lives matter; major moral theories such as utilitarianism, Kantian ethics and virtue ethics; critiques of morality from Marx and Nietzsche. What is this Thing Called Ethics? has been thoroughly revised and updated throughout, with a new final chapter on meta-ethics. With boxed case studies,

discussion questions and further reading included within each chapter this textbook is the ideal introduction to ethics for philosophy students coming to the subject for the first time. *Contemporary Moral Issues* Oxford University Press A smart and funny book by a prominent Harvard psychologist, which uses groundbreaking research and (often hilarious) anecdotes to

show us why we're so lousy at predicting what will make us happy - and what we can do about it. Most of us spend our lives steering ourselves toward the best of all possible futures, only to find that tomorrow rarely turns out as we had expected. Why? As Harvard psychologist Daniel Gilbert explains, when people try to imagine what the future will hold, they make some

basic and consistent mistakes. Just as memory plays tricks on us when we try to look backward in time, so does imagination play tricks when we try to look forward. Using cutting-edge research, much of it original, Gilbert shakes, cajoles, persuades, tricks and jokes us into accepting the fact that happiness is not really what or where we thought it was. Among the

unexpected questions he poses: Why are conjoined twins no less happy than the general population? When you go out to eat, is it better to order your favourite dish every time, or to try something new? If Ingrid Bergman hadn't gotten on the plane at the end of Casablanca, would she and Bogey have been better off? Smart, witty, accessible and laugh-out-loud funny, *Stumbling on Happiness* brilliantly

describes all that science has to tell us about the uniquely human ability to envision the future, and how likely we are to enjoy it when we get there.

Ethics Wiley-Blackwell
Featuring new selections chosen by coeditor Lewis Vaughn, the third edition of Louis P. Pojman's *The Moral Life: An Introductory Reader in Ethics and Literature* brings together an extensive and varied collection of

ninety-one classical and contemporary readings on ethical theory and practice. Integrating literature with philosophy in an innovative way, the book uses literary works to enliven and make concrete the ethical theory or applied issues addressed in each chapter. Literary works by Camus, Hawthorne, Hugo, Huxley, Ibsen, Le Guin, Melville, Orwell, Styron, Tolstoy, and many others lead students into such

philosophical concepts and issues as relativism; utilitarianism; virtue ethics; the meaning of life; freedom and autonomy; sex, love, and marriage; animal rights; and terrorism. Once introduced, these topics are developed further through readings by philosophers including Plato, Aristotle, Kant, Nozick, Singer, and Sartre. This unique anthology emphasizes the personal

dimension of ethics, which is often ignored or minimized in ethics texts. It also incorporates chapter introductions, study questions, suggestions for further reading, and biographical sketches of the writers. The third edition brings the collection up-to-date, adding selections by Jane English, William Frankena, Don Marquis, John Stuart Mill, Mary Midgley, Thomas Nagel, Judith

<p>Jarvis Thomson, and J.O. Urmson. It also features a new chapter on euthanasia with essays by Dan W. Brock, J. Gay-Williams, and James Rachels. Ideal for introductory ethics courses, <i>The Moral Life</i>, Third Edition, also provides an engaging gateway into personal and social ethics for general readers</p> <p>Oxford Studies in Metaethics Oxford University Press</p> <p>Shaping the</p>	<p>Normative Landscape is an investigation of the value of obligations and of rights, of forgiveness, of consent and refusal, of promise and request. David Owens shows that these are all instruments by which we exercise control over our normative environment. Philosophers from Hume to Scanlon have supposed that when we make promises and give our consent, our real interest is in controlling</p>	<p>(or being able to anticipate) what people will actually do and that our interest in rights and obligations is a by-product of this more fundamental interest. In fact, we value for its own sake the ability to decide who is obliged to do what, to determine when blame is appropriate, to settle whether an act wrongs us. Owens explores how we control the rights and obligations of ourselves and of those</p>
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around us. We do so by making friends and thereby creating the rights and obligations of friendship. We do so by making promises and so binding ourselves to perform. We do so by consenting to medical treatment and thereby giving the doctor the right to go ahead. The normative character of our world matters to us on its own account. To make sense of promise, consent,

friendship and other related phenomena we must acknowledge that normative interests are amongst our fundamental interests. We must also rethink the psychology of agency and the nature of social convention. Stumbling on Happiness Hackett Publishing "A compact yet thorough collection of readings in ethical theory and contemporary moral problems - at the best

price"--
A Concise Introduction to Ethics
 Oxford University Press
 The Twelfth Edition of this best-selling, topically organized anthology provides a superb balance of historical selections and recent material. This new edition features more readings than ever before--79 total--all, where necessary, in the finest translations available. The readings complement

each other and naturally build on the topic being covered. Clear, concise introductions to each Part provide just enough guidance to let students learn from experiencing the readings themselves. The text's long-heralded selection of readings covers topics such as reason and religious belief, human knowledge, mind and its place in nature, determinism, free will and responsibility,

and morality and its critics in five parts with careful attention to opposing points of view. *What is this thing called Ethics?* Routledge The story of a department-store trainee who became the richest man in America and owner of the biggest retail store in the world: Walmart. Sam Walton used the money he earned in the army, along with some financial help from his family, to open his first

store. Then he opened fourteen more. Then Sam had an even bigger idea. He wanted to build large stores in small towns and reduce the price of everything they stocked. Although other businessmen and potential partners laughed at him, this entrepreneur with humble beginnings used his resourcefulness to create Walmart, which would become the largest

company in the world.

The Oxford Handbook of Ethical Theory
Oxford University Press, USA
Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. It provides an annual selection of much of the best new scholarship being done in the field. Its broad purview includes work being done at the

intersections of ethical theory with metaphysics, epistemology, philosophy of language, and philosophy of mind. The essays included in the series provide an excellent basis for understanding recent developments in the field; those who would like to acquaint themselves with the current state of play in metaethics would do well to start here. Topics explored in Volume 16 include moral

worth, moral testimony, moral evaluation, expressivism, reasons, and normativity.

Oxford Studies in Metaethics Volume 16
McGraw-Hill Humanities, Social Sciences & World Languages
Living Ethics: An Introduction with Readings is an ideal all-in-one resource for courses in introduction to ethics and contemporary moral problems. In this hybrid textbook/read

er, Russ Shafer-Landau brings moral theory and contemporary moral issues to life with a comprehensive and balanced set of readings, uniquely engaging explanations, and clear analysis of arguments. The book balances coverage of moral reasoning (in Part 1) with highly relevant contemporary moral problems (in Part 2).

The Ethical Life Oxford University

Press This is a periodical publication devoted to original philosophical work on the foundations of ethics and includes study being carried out at the intersections of ethical theory with metaphysics, epistemology, philosophy of language and philosophy of mind.

Morality and the Good

Life Oxford University Press, USA

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important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in

the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur,

that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant. **The Ethical Life** Oxford University Press Moral Realism is a systematic defence of the idea that there are objective

moral standards. In the tradition of Plato and G. E. Moore, Russ Shafer-Landau argues that there are moral principles that are true independently of what anyone, anywhere, happens to think of them. These principles are a fundamental aspect of reality, just as those that govern mathematics or the natural world. They may be true regardless of our ability to grasp them, and their truth

is not a matter of their being ratified from any ideal standpoint, nor of being the object of actual or hypothetical consensus, nor of being an expression of our rational nature. Shafer-Landau accepts Plato's and Moore's contention that moral truths are *sui generis*. He rejects the currently popular efforts to conceive of ethics as a kind of science, and insists that moral truths and properties

occupy a distinctive area in our ontology. Unlike scientific truths, the fundamental moral principles are knowable *a priori*. And unlike mathematical truths, they are essentially normative: intrinsically action-guiding, and supplying a justification for all who follow their counsel. Moral Realism is the first comprehensive treatise defending non-naturalistic

moral realism in over a generation. It ranges over all of the central issues in contemporary metaethics, and will be an important source of discussion for philosophers and their students interested in issues concerning the foundations of ethics. [Metaethics after Moore](#) Oxford University Press, USA Living Ethics is an ideal all-in-one resource for courses in introduction to

ethics and contemporary moral problems. In this hybrid textbook/reader, moral theory and contemporary moral issues are brought to life with a comprehensive and balanced set of readings, uniquely engaging explanations, and clear analysis of arguments.

Oxford Studies in Metaethics

Oxford University Press, USA
In The Fundamentals of Ethics, author Russ

Shafer-Landau employs a uniquely engaging writing style to introduce students to the essential ideas of moral philosophy. Offering more comprehensive coverage of the good life, normative ethics, and metaethics than any other text of its kind, this book also addresses issues that are often omitted from other texts, such as the doctrine of doing and allowing, the doctrine of double effect, ethical particularism,

the desire-satisfaction theory of well-being, and moral error theory.

Shafer-Landau carefully reconstructs and analyzes dozens of arguments in depth, at a level that is understandable to students with no prior philosophical background.

Ideal for courses in introductory ethics and contemporary moral problems, this book can be used as a stand-alone text or with the author's companion

reader, *The Ethical Life: Fundamental Readings in Ethics and Moral Problems*, which offers original readings exploring the topics covered in *The Fundamentals of Ethics*.

Ethics

Cengage Learning SuperSummary, a modern alternative to SparkNotes and CliffsNotes, offers high-quality study guides for challenging works of literature. This 68-page guide for "The

Fundamentals of Ethics" by Russ Shafer Landau includes detailed chapter summaries and analysis covering 21 chapters, as well as several more in-depth sections of expert-written literary analysis. Featured content includes commentary on major characters, 25 important quotes, essay topics, and key themes *The Use of Ethics*, and *The Attractiveness of Moral*

Skepticism. Free Will and Determinism Gale and the British Library Contemporary Moral Issues is an anthology that provides a selection of readings on contemporary social issues revolving around three general themes: *Matters of Life and Death*, *Matters of Equality and Diversity*, and *Expanding the Circle*, which includes duties beyond borders, living together with animals, and environmental ethics. The text contains

a number of distinctive, high-profile readings and powerful narratives, including Jonathan Foer's "Eating Animals," Eva Feder Kittay's "On the Ethics of Selective Abortion for Disability," and Susan M. Wolf's "Confronting Assisted Suicide and Euthanasia: My Father's Death." Each set of readings is accompanied by an extensive introduction, a bibliographical essay, pre-reading

questions, and discussion questions. Ethics: A Pluralistic Approach to Moral Theory Oxford University Press, USA Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. It provides an annual selection of much of the best new scholarship being done in the field. Its broad purview includes work being done at

the intersections of ethical theory with metaphysics, epistemology, philosophy of language, and philosophy of mind. The essays included in the series provide an excellent basis for understanding recent developments in the field; those who would like to acquaint themselves with the current state of play in metaethics would do well to start here. Oxford Studies in Metaethics, Volume 17

<p>Oxford University Press, USA Contemporary moral philosophers have produced an enormous amount of rich and varied published work on virtually all the issues falling within the scope of ethics and moral philosophy. <i>Morality and the Good Life</i> is a comprehensive survey of contemporary ethical theory which collects thirty-four selections on morality and the theory of</p>	<p>value. Emphasizing value theory, metaethics, and normative ethics, it is non-technical and accessible to a wide range of readers. Selections are organized under six main topics: (1) Concepts of Goodness, (2) What Things are Good?, (3) Virtues and Ethics, (4) Realism vs. Anti-Realism, (5) Value and Obligation, and (6) The Value and Meaning of Life. The text includes both a substantial</p>	<p>general introduction featuring explanatory summaries of all the selections and an extensive topical bibliography, which enhance the volume's research and pedagogical utility. The most up-to-date and wide-ranging survey of its kind, <i>Morality and the Good Life</i> is ideal for advanced undergraduate and graduate courses in contemporary ethical theory, moral philosophy,</p>
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and theory of value.