

Die Grossen Philosophen

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CONNER KINGSTON

Life in the Glory of Its Radiating Manifestations Ed. di Storia e Letteratura

European Existentialism is a rich collection of major texts and is made all the more significant by the range and depth of its contributions. This book aims to give greater intelligibility to existentialism by providing samples from antecedents of and influences upon it. Although existentialism is regarded as an example of twentieth-century philosophizing, the book presents nineteenth-century thinkers such as Kierkegaard and Nietzsche as its forerunners. Thinkers, such as Dilthey, Husserl, and Scheler, frequently associated with other trends in philosophy, such as historicism and phenomenology, are included because of their influence upon existentialism. Informative biographies of each author represented are also included. European Existentialism includes a broad range of philosophers working in the existentialist mode not only French and German, but also Spanish, Italian, Jewish, and Russian philosophers. This volume is also distinctive in that it omits existentialists from the literary world. While Dostoevsky is often included in other existentialist collections, Langiulli represents Russian philosophy with a selection by Berdyaev. In his new introduction, Langiulli discusses how the themes of existentialism have led to contemporary aberrations. He uses the language of political rights as an example; whereas we once referred to "freedom of speech," we have transformed that phrase into a much wider category, "freedom of expression." Langiulli

also examines various trends that have derived from existentialism: postmodernism, deconstructionism, and multiculturalism. Langiulli's introduction and the contributions place existentialism as a genuine tradition in the history of philosophy. European Existentialism is an invaluable collection for philosophers, educators, and all those interested in the existentialist tradition.

Recesses of the Mind Walter de Gruyter GmbH & Co KG

An international journal of general philosophy.

[Continental Philosophy in the 20th Century](#) Routledge

There can be no doubt that most of the thinkers who are usually associated with the existentialist tradition, whatever their actual doctrines, were in one way or another influenced by the writings of Kierkegaard. This influence is so great that it can be fairly stated that the existentialist movement was largely responsible for the major advance in Kierkegaard's international reception that took place in the twentieth century. In Kierkegaard's writings one can find a rich array of concepts such as anxiety, despair, freedom, sin, the crowd, and sickness that all came to be standard motifs in existentialist literature. Sartre played an important role in canonizing Kierkegaard as one of the forerunners of existentialism. However, recent scholarship has been attentive to his ideological use of Kierkegaard. Indeed, Sartre seemed to be exploiting Kierkegaard for his own purposes and suspicions of misrepresentation and distortions have led recent commentators to go back and reexamine the complex relation between Kierkegaard and the existentialist thinkers. The articles in the present volume feature figures from the French, German, Spanish and Russian traditions of

existentialism. They examine the rich and varied use of Kierkegaard by these later thinkers, and, most importantly, they critically analyze his purported role in this famous intellectual movement.

Scripta minora, 2 voll Routledge

Wolfhart Pannenberg is one of the giants of twentieth century German systematic theology, and all serious students of German doctrine are obliged to take account of his work. In particular, his weighty but succinct single-volume systematics, "Jesus - God and Man" - which was first published in English in 1968, and which has since formed the basis of countless courses and seminars in the field (as well as the inspiration behind many dissertations) - is perhaps the single publication by Pannenberg that might be called indispensable and unmissable. For Pannenberg one can only talk about God when one at the same time talks about Jesus. Theology and Christology, the doctrine of God and the doctrine of Jesus as the Christ, are therefore insuperably bound together. This book develops the connection systematically, through a careful mode of biblical, dogmatic and philosophical exposition.

Die grossen Philosophen und ihre Probleme Wydawnictwo Naukowe Uniwersytetu Mikołaja Kopernika

Continental philosophy is one of the twentieth century's most important and challenging philosophical movements. This major volume includes fourteen chapters on its major representatives and schools, including phenomenology, existentialism and postmodernism.

Die grossen Philosophen: Darstellungen und Fragmente Brill Archive

From Kant to Kierkegaard, from Hegel to Heidegger, continental philosophers have indelibly shaped the trajectory of Western thought since the eighteenth century. Although much has been written about these monumental thinkers, students and scholars lack a definitive guide to the entire scope of the continental tradition. The most comprehensive reference work to date, this eight-volume History of Continental Philosophy will both encapsulate the subject and reorient our understanding of it. Beginning with an overview of Kant's philosophy and its initial reception, the History traces the evolution of continental philosophy through major figures as well as movements such as existentialism, phenomenology, hermeneutics, and poststructuralism. The final volume outlines the current state of the field, bringing the work of both historical and modern thinkers to bear on such contemporary topics as feminism, globalization, and the environment. Throughout, the volumes examine important philosophical figures and developments in their historical, political, and cultural contexts. The first reference of its kind, A History of Continental Philosophy has been written and edited by internationally recognized experts with a commitment to explaining complex thinkers, texts, and movements in rigorous yet jargon-free essays suitable for both undergraduates and seasoned specialists. These volumes also elucidate ongoing debates about the nature of continental and analytic philosophy, surveying the distinctive, sometimes overlapping characteristics and approaches of each tradition. Featuring helpful overviews of major topics and plotting road maps to their underlying contexts, A History of Continental Philosophy is destined to be the resource of first and last resort for students and scholars alike.

Die großen Philosophen und ihre Probleme Springer Nature

First published in 1994. Routledge is an imprint of Taylor & Francis, an informa company.

Die grossen Philosophen: Fragmente, Anmerkungen, Inventar Springer Science & Business Media

This volume covers the period between the 1890s and 1930s, a period that witnessed revolutions in the arts and society which set the agenda for the rest of the century. In philosophy, the period saw the birth of analytic philosophy, the development of new programmes and new modes of inquiry, the emergence of phenomenology as a new rigorous science, the birth of Freudian psychoanalysis, and the maturing of the discipline of sociology. This period saw the most influential work of a remarkable series of thinkers who reviewed, evaluated and transformed 19th-century thought. A generation of thinkers - among them, Henri Bergson, Emile Durkheim, Sigmund Freud, Martin Heidegger, Edmund Husserl, Karl Jaspers, Max Scheler, and Ludwig Wittgenstein - completed the disenchantment of the world and sought a new re-enchantment.

The Teleologies in Husserlian Phenomenology Houghton Mifflin Harcourt

A part of Jaspers's planned universal history of philosophy, focusing on the four paradigmatic individuals who have exerted a historical influence of incomparable scope and depth. Edited by Hannah Arendt; Index. Translated by Ralph Manheim.

European Existentialism SCM Press

Das Lessing Yearbook, offizielles Organ der Lessing Society mit Sitz in Cincinnati, Ohio, ist ein weltweit anerkanntes, wichtiges Forum für alle Wissenschaftler, die sich - in englischer und deutscher Sprache - mit Literatur, Kultur und Gedankengut Deutschlands im 18. Jahrhundert beschäftigen. Guy Stern zum 100. Geburtstag. Mit Beiträgen von Tilman Venzl zum Manuskript und zur Dramaturgie der Minna von Barnhelm; Susan Morrow über Bilder und Illusionen in Lessings Laokoon; Joseph Haydt über Ironie und Wahrheit in Lessings theologischen Schriften; Till Kinzel über Jaspers und Lessing; Katherine Goodman über Luise Gottscheds Panthea und die Freidenker; Gabriel Cooper über anti-jüdische Stereotype im 18. Jahrhundert; Stefanie Stockhorst und Sotirios Agrofylax über Zeitschriften als aufklärerische Praxis; Hamilton Beck zur Rezeption Hippels im 19. Jahrhundert, und ein Forum zu Intersektionalität und Aufklärungsforschung.

Six Existentialist Thinkers BRILL

This book traces the work of German philosopher Karl Jaspers (1883-1969) from his origins as a young psychiatrist up to his maturity as an existentialist philosopher. The critique of Jaspers's thought follows his attempts to grant meaning to the human search for self-understanding. It reveals the difficulties and frustrations entailed in this search. The book reveals to the reader Jaspers's handling of these difficulties through constituting a philosophical relation toward the Being existing beyond the individual: other people, the world, and transcendence. In this book, the author conducts an ongoing dialog with existing research into Jaspers's work, and proposes her own new reading. As well as critiquing the existing interpretations, the author uncovers the challenges Jaspers's character has presented the readers. Unlike most scholars, who generally ignored Jaspers's early writings, dealing with psychiatry and psychology, this book suggests a philosophical reading of these writings. This exposes the unity of the world from which Jaspers created, first as a psychiatrist and later as a philosopher. This reading shows Jaspers's work as an ambitious attempt to formulate an original perception of the two basic themes that have interested philosophy and human thought throughout the ages: Selfhood and Being.

Volume 9: Kierkegaard and Existentialism Berghahn Books

Przekład i opracowanie: Dawid Kolasa i Tomasz Kupś We wstępie do Philosophie, swego najważniejszego dzieła, Jaspers ujawnia przed czytelnikiem źródła swych filozoficznych inspiracji: na pierwszym miejscu wymienia Immanuela Kanta, jednak już kilka zdań dalej podaje nazwisko Søren Kierkegaarda, którego „rzetelność w obliczu [odczucia] nicości, za alternatywę przyjmuje filozofowanie z miłości”, oraz Fryderyka Nietzschego: „psychologa nieubłaganego w demaskowaniu wszelkich omamień, który w pozbawionym wiary świecie stał się wizjonerem substancji historycznych”. Kierkegaard i Nietzsche to postacie w myśli Jaspersa niemal nieodłączne. Filozof często z upodobaniem analizował występujące między nimi podobieństwa, by następnie na tle cech wspólnych podkreślać rozbieżności czyniące tych dwu myślicieli niemal niemożliwymi do porównania. W Rozumie i egzystencji czytamy między innymi: „Obydwaj z głębi egzystencji poddali w wątpliwość rozum. [...] Nie [tworzą] oni teorii, głównego stanowiska, obrazu świata, lecz nowej całościowej postawie człowieka myślącego nadają niedoścignioną pod względem duchowym postać, w której w ciągu całego życia realizują powagę filozofowania etc.”. Niniejsza antologia zawiera zbiór niepublikowanych do tej pory w języku polskim tekstów Jaspersa o Kierkegaardzie, są to przekłady trzech popularnych odczytów Jaspersa na temat Kierkegaarda, fragment Psychologie der Weltanschauungen oraz niedokończony, wydany w spuściźnie filozoficznej Jaspersa, rozdział z Die Großen Philosophen.

Emmanuel Levinas: Levinas and the question of religion Wallstein Verlag

This Handbook explores the complex relations between two great schools of continental philosophy: German idealism and existentialism. While the existentialists are commonly thought to have rejected idealism as overly abstract and neglectful of the concrete experience of the individual, the chapters in this collection reveal that the German idealists in fact anticipated many key existentialist ideas. A radically new vision of the history of continental philosophy is thereby established, one that understands existentialism as a continuous development from German idealism. Key Features Operates at both the macro-level and micro-level, treating both the two schools of thought and the individual thinkers associated with them Explores the relations from shifting perspectives by examining how the German idealists anticipated existentialist themes and how the existentialists concretely drew on the work of the idealists Meticulously uncovers and documents many little-known points of contact between the German idealists and the existentialists Includes often neglected figures such as Jacobi and Trendelenburg This Handbook is an essential resource for researchers and advanced students interested in thinking critically about the broad development of continental philosophy. Moreover, the individual chapters on specific philosophers contain a wealth of information that will compel experts in the field to reconsider their views on these figures.

The German Museum, Or Monthly Repository of the Literature of Germany, the North and the Continent in General Taylor & Francis Emmanuel Levinas (1905-1995) was one of the foremost thinkers of the twentieth century. His work influencing a wide range of intellectuals such as Maurice Blanchot, Jacques Derrida, Luce Irigaray and Jean-Luc Marion.

Thinking Europe McGill-Queen's Press - MQUP

This is an unashamed collection of studies grown, but not planned before hand, whose belated unity stems from an unconscious pattern of which I was not aware at the time of writing. I call it "unashamed" not only because I have made no effort to patch up this collection by completely new pieces, but also because there seems to me nothing shamefully wrong about following up some loose ends left dangling from my main study of the Phenomenological Movement which I had to cut off from the body of my account in order to preserve its unity and proportion. This disclaimer does not mean that there is no connection among the pieces here assembled. They belong together, while not requiring consecutive reading, as attempts to establish common ground and lines of communication between the Phenomenological Movement and related enterprises in philosophy. They are not put together arbitrarily, but because of intrinsic affinities to phenomenology. This does not mean an attempt to blur its edges. But since they are growing edges, any boundaries cannot be drawn sharply without interfering with the phenomena. Nevertheless, in the end the figure of the Phenomenological Movement should stand out more distinctly as the text against its surrounding context, of which these studies are to provide some of the comparative and historical background. This is why I gave to this collection the title "The Context of the Phenomenological Movement" in contrast to the central "text" as contained in my historical introduction to this movement.

Die grossen Philosophen Routledge

Includes summary but substantial accounts of the thought of Kierkegaard, Nietzsche, Jaspers, Marcel, Heidegger and Sartre, and a concluding essay that attempts to interpret the whole Existentialist movement.

Die Welt Der Farben Routledge

This volume marks a phase of accomplishment in the work of the World Phenomenology Institute in unfolding a dialogue between Occidental phenomenology and the Oriental/Chinese classic philosophy. Going beyond the stage of reception, the Oriental scholars show in this collection of studies their perspicacity and philosophical skills in comparing the concepts, ideas, the vision of classic phenomenology and Chinese philosophy toward uncovering their common intuitions. This in-depth probing aims at reviving Occidental thinking, reaching to its intuitive sources, as well as providing Chinese thinking with a precise apparatus of expression toward its rejuvenation in a new significance. Studies by Korean and Chinese phenomenologists: Nam-In Lee, Inhui Park, Benjamin I. Schwartz, Anna-Teresa Tymieniecka, Sitansu Ray, Zhang Xian, Zhang Qingxiong, Tsung-I Dow, Ashok K. Gangadean, Yushiro Takei, Louise Sunderarajan, Gregory Tropea, James Sellmann, Tyong Bok Rhie, Sang-Ki Kim, Daniel Zelinski, Qingjie Wang, Calvin O. Schrag, Jung-Sun Han.

The Context of the Phenomenological Movement Springer Science & Business Media

This is the first edition in any language of all of Max Weber's writings on academic and political vocations. The translation is new and liberally annotated, including a look at Weber's personality and what it was that made him such a phenomenon. Max Weber made many significant interpretations of both academic and political vocations in his two lectures on Science as a Vocation (Wissenschaft als Beruf, 1917) and Politics as a Vocation (Politik als Beruf) 1919), as well as in a series of newspaper articles including those written between 1908 and 1920. Since these writings are of more than historical interest, there was a need to bring them all together in a single volume. Newly translated and annotated, this collection comprises both lectures plus 32 articles which Weber wrote on academia. Most of these have not been translated before. In the Introduction, Prof. John Dreijmanis relates the academic and political vocations to each other conceptually, showing that there is considerable overlap and some

convergence: the need for passion, an inward calling, as well as career insecurity both vocations. Dreijmanis then examines the person of Weber and provides a new view of him, in part through the lens of Carl C. Jung's theory of psychological types as further developed by the Myers-Briggs Type Indicator (MBTI). As an extravert with a powerful thinking function and intellect, he was driven to take an interest in events outside himself and to speak his mind. Coming after a long line of introverted German philosophers, he was a phenomenon. The new translations, by Gordon C. Wells, are more faithful to Weber's style of expression, and they correct an accumulation of errors of previous translations in the oft-translated essays on Politics and Science. Contains Glossary, Bibliography, Names Index, Subject Index

Karl Jaspers Springer Nature

This volume summarizes the results of a research project organized at Mainz University in Gernersheim, Germany. It focused on the Jewish community in Kaifeng in China (12th to 19th century). In recent years, increasing research has been done about the history and culture of the Jews in China, and in the future, more academic interest in all questions connected with it can be expected. Main topics are the perception of Chinese Judaism in European history as well as in Chinese society itself, the self-image of the descendants in Kaifeng and their present status in China, and

how China deals with foreign ethnics and religions as part of its own history and identity. These topics were discussed from various interdisciplinary points of view. The authors from Australia, China, Hong Kong, Israel, Great Britain, France, and Germany are prominent sino-judaists who present their latest results of research in the light of new facts and approaches.

Ajatus Peter Lang

In this post-modern darkness, the Phenomenology of Life and of the Human Condition excavates and brings to light the Logos of Life in its entire harmonizing interplay. In the present collection, which continues the long and winding itinerary of our previous probings, we first uncover the new field of the ontoipoiesis of life by means of the self-individualisation of life, the key to its labyrinth (Tymieniecka). A network of the ontoipoietic itineraries manifest life in its innumerable perspectives: the constructive scanning (chronos and Kairos) are treated specifically by Eva Syristova, M. Bielawka, F. Bosio, and M.A. Cecilia. Individualising dynamisms of passions and the tying of the communal order by G. Bucher, R. Sweeney, A. Polis, A. Zvie Bar-On and others. The life-struggle for the light of the spirit by L. Sundararajan, I.R. Owen etc. The deep springs of mundaneity in human existence (moral sense, empathy, communication) by A. Luse, A. Ales Bello, J. Cibulka, J. Sivak, etc.